Committee on the Budget

Witness Disclosure Requirement – "Truth in Testimony"
Required by House Rule XI, Clause 2(g)

Your Name:		
1. Will you be representing a Federal, State, or local government entity? (If the answer is yes please contact the committee).	Yes	No ✓
2. Please list any federal grants or contracts (including subgrants or subcontracts) which you have received since January 1, 2013 that are related to the subject matter of the hearing: N/A		
3. Please list any grants, contracts, or payments originating from foreign governments which you have received since January 1, 2013 that are related to the subject matter of the hearing: N/A		
4. Will you be representing an entity other than a government entity?	Yes	No
5. Other than yourself, please list what entity or entities you will be representing: Signature medical		
6. Please list any offices or elected positions held and/or briefly describe your representational capacity with each of the entities you listed in response to question 5: PARTICIPANT IN BPCI program		
7. Please list any federal grants or contracts (including subgrants or subcontracts) received by the entities you listed in response to question 5 since January 1, 2013, including the source and amount of each grant or contract that are related to the subject matter of the hearing: NA		
8. Please list any grants, contracts, or payments originating from foreign governments by the entities you listed in response to question 5 since January 1, 2013, including the source and amount of each grant, contract, or payment that are related to the subject matter of the hearing: NA		
9. Are there parent organizations, subsidiaries, or partnerships to the entities you disclosed in response to question number 5 that you will not be representing? If so, please list:	Yes	No ✓

Such statements, with appropriate redactions to protect the privacy or security of the witness, shall be made publicly available in electronic form not later than one day after the witness appears, in accordance with House Rule IX.

Signature: _____ Date: 9.6.16

Please attach this sheet to your written testimony.